

youz we knowe it after pe flesch:
but now we knowe not / þ fore
if ouy newe creatur is in it: pe
elde pigis ben pallid. & lo alle pi
gis ben of god / which reconselede
us to hi bi crist: & 3af to us pe
seruise of reconcelig: and god
was in it: reconcelig to hym
pe world: not rettig to he her
giltis / & putide in us: pe word
of reconcelig: þ fore we vlen
message for crist: as if god mo
nestip bi us: we bi sechen for it:
be ze reconcelid to god: God pe
fadir made hi syne for us: which
kneis not syne: þ we shulden
be maid rixt by synelle of god i hi:

lactice for hve
ty

But we helpege // **C. vii.**
monege: þ ze rellepie
not pe grace of god in
veyu for he ser / In tyme wel
pleyunge / I haue herd pee: & in
pe day of heelp / I haue helpid
pee: lo now a tyme acceptable:
lo now a day of heelp / 3yue we
to no ma ouy offencio: þ oue
seruise be not reppenyd / but
in alle pigis 3yue we us sile as
pe mynistis of god: i moche pa
cience: in tribulacions: i nedis: i
angwylthis: i betyngis: i plous:
i dilencions wy me: i trauels:
in wakigis: i fastigis: i chastite:
i kyming: i long abidig: i thret
nelle in pe hooly gost: i charite
not feyned: i pe word of tren
pe: i vertu of god: By armis
of rixt by synelle on pe rixt hals
& on pe left hals: bi glorie & on
nobley: by yuel fame & good fa
me: as disseynieris & trewe me:
as pei pat ben vnknewun: & kn
own: as me dyge: & lo we ly

nen: as chastid: & not maid de
ed: as lozevful: eunore ioyu
ge: as hanngete: but maki
ge many men ryche: as no pig
hanngete: & weldige alle pigis:
¶ Ze coztis oure moip is
opyn to you: oue herte is alar
gid: ze be not angwylthid i us:
but ze ben angwylthid i oure
wardnesse: & i seie as to sonos:
ze pat han pe same rewarde be
ze alargid myle ze bere pe 3ok
vnsenful me: for what partig
of rixt by synelle wy wylthidnes
se: or what felowthip of lyt to
derknesis: and what acordig
of it to belial: or what part of
a senful: wy pe vnsenful: &
what consent to pe temple of god
wy man metis: & ze ben pe te
ple of pe lyminge god: as pe lord
ser / for i shal dibelle in hem:
& i shal walke among he: & i
shal be god of he: & pei shule
be a peple to me: for which pig
go ze out of pe myddel of hem:
& ze departid ser pe lord: & ton
che ze not vncleue pig: & i shal
rellepie you: & i shal be to you ito
afadir: & ze shulden be to me i
to sonos & douztris ser pe lord

¶ **C. viii.**
Herfore moost derewor
pe bysen: we pat han
pes bihectis: cleue we us fro
al filpe of pe flesch & of pe spirit:
doynge hooly nelle i pe drede of
god: take ze us: we han hurt no
ma: we han apenid no ma: we
han bigylid no ma: i seie not
to youre coodepyng: for i seide
bifore: þ ze ben i youe hertis: to
dye to gidre & to lyue to gidre:

moche trist is to me anentis
you: moche gloryng is to me
for you: i am fillid wy confort:
i am plenteuous i ioye i al oue
tribulacio: for whane we we
re come to macedonie: oue fle
sh hadde no reite: but we suf
friden al tribulacio: & wout
foze fytigis: & dzedis wy me:
but god pat confort me
men: confortide us i pe comyng
of tite: & not oonly i pe comyng
of hi: but also i pe confort by
which he was confortid i you:
tellege to us youe desir: youe
wepig: youe loue for me: so
þ i ioyede more: for youz i ma
de youi soui in apistle: it rewry
me not: youz it rewite / seige
þ youz pilke pistle made you
soui at an oue: now i haue ioye
not for ze were maid souful:
but for ze were maid souful
to penance: for i ze be maid
soui after god: þ in no pig ze
suffre peiremet of us: for pe loz
we þ is after god: worchyp pe
nauce into tudefast heelp: but
souwe of pe world: worchyp deef
for lo pis same pig: þ ze be for
wful after god: how moche bish
nelle it worchyp in you: but de
fendig: but indignacio: but
diede: but desyr: but loue: but
veiauce: in alle pigis ze han zo
ni youi silt to be vnde foulid in
pe cause: þ fore youz i wroot to
you: i wroot not for hym pat
dide pe iurie: uer for hy þ suf
fride: but to shewe oue bish
nelle which we han for you by
fore god: þ fore we ben confort
tid: but in youe confort more

plenteuous: we ioyede more
on pe ioye of tite: for his spirit
is fulfillid of alle you: & if i glo
riede ouy pig anentis hi of you:
i am not confoundid but as we
han spoke to you alle pigis: so
also oue glorie þ was at tite:
is maid treupe: & pe mwardnes
se of hi be more plenteuous in
you: which hap in mynde pe obe
dience of you alle: how wy dzed
& tremblig: ze rellepie hym: i
haue ioye: þ in alle pigis i triste
in you: **C. viii.**

But byperen we make tuo
bil to you pe grace of
god: pat is youi in pe churchis of
macedonie: þ in moche alapung
of tribulacio: pe plente of pe
ioye of he was: and pe herte po
uert of hem: was plenteuous i
to pe richellis of pe explenelle
of hem: for i bere virtuellig to he:
after myt: & aboue myt pei were
wylful: wy moche mouettig bi
sechge us pe grace & pe comyng
of mynistige: þ is maid to hooly
me: & not as we hopiden: but pei
zauen hem silt frst to pe lord:
afterward to us: bi pe wille of
god: so pat we preiede tite: þ as
he bigan: so also he pat fourme
in you pis grace: but as ze abou
den in alle pigis: in seip & word
& kyming: & al bishynelle: more ou
& in youe charite into us: þ also
in pis grace ze aboude: i seie not
as comandige: but by pe bishnel
se of ope men: apprenge also pe
good witt of youe charite: **¶** And
ze wite pe grace of oue lord ihu
crist: for he was maid neddy for
you whane he was ryche: þ ze shul